

# CRUDWELL PARISH COUNCIL

Notice of Meeting Weds 12<sup>th</sup> October 2016 Crudwell School staffroom At 7.00 p.m.

Email: [parish.clerk@crudwell-pc.gov.uk](mailto:parish.clerk@crudwell-pc.gov.uk)

Parish Clerk: Lisa Dent  
Telephone: 07971 200570

To: Members of the Council  
Notice of Meeting and Summons to Attend

1. Public Participation
2. Election of a Chairman
3. Apologies for Absence
3. Declaration of Interest
4. Minutes from previous meeting Tuesday 2<sup>nd</sup> August 2016 (no meeting Sept 2016 as not quorate)
5. Correspondence Received

## Letters

27.09.16 Wilts Council - Bridleway  
23.09.16 M Perrin / Village Hall financial assistance  
Oct 16 Pensions Regulator

## 6. Finance

6.1 Bank account Business instant at 09.09.16 £ 50,901.79  
Treasurers account at 30.09.16 £ 10,306.21

## 6.2 Income – Sept/Oct 2016

| Name          | For             | Date     | £ Amount       |
|---------------|-----------------|----------|----------------|
| Lloyds Bank   | Interest        | 09.08.16 | 2.06           |
| Lloyds Bank   | Interest        | 09.09.16 | 2.16           |
| Wilts Council | Precept part II | 26.09.16 | 7563.27        |
|               | <b>Total</b>    |          | <b>7567.49</b> |

## 6.3 Accounts for Payment & Chqs for signature

|   | For   | £ Amount | Chq No     |
|---|---|----------|------------|
| *Landscape Group                          | Grass cutting Nov 2015 to July 2016                   | 798.62   | 001167     |
| ICUK                                      | Spam filtering to PC emails                           | 36.00    | Debit card |
| *Crudwell Village Hall                    | Hire 1 PCM July 2016                                  | 18.00    | 001168     |
| *L Dent – Clerk                           | July timesheet and expenses                           | 280.44   | 001169     |
| *Cllr Fraser                              | Reimbursement for Lister Wilder padlock for play area | 22.79    | 001166     |
|   |   |          |            |
| * approved by Cllrs for payment via email |   |          |            |
|   |   |          |            |
| Landscape Group                           | Grass cutting 25 <sup>th</sup> Aug 2016               | 133.10   |            |
| Pata                                      | Payroll services Jul/Aug/Sept 2016                    | 22.50    |            |
| Village Hall                              | <b>Hire of hall Sept – Dec 2016</b>                   | 74.40    |            |
| Clerk                                     | Sept 2016   | 310.65   |            |
|   |   |          |            |
|   | <b>Total</b>  | 1696.50  |            |

To be proposed that the above accounts are paid.

6.4 VAT Reclaim from 07.02.16 to 31.08.16 £269.59 has been submitted.

6.5 Conclusion of Audit – Notice received.

6.5 NALC financial regulations – draft for review.

6.6 QFS (Excel).

## **7. Planning**

### **7.1 Applications received**

Application Ref: 16/09414/TCA

Application for Work to Trees in a Cons Area

Proposal:- 30% Crown Reduction to 2 Ash Trees, 1 Sycamore and 1 Hawthorn

At: 9 The Ridgeway, Crudwell, Malmesbury, Wiltshire, SN16 9YH

Assigned Officer: Kate Tate Comments to be received by: 31 October 2016

Crudwell Parish Council considered the above application and has responded **NO COMMENT**

Application Ref: 16/09393/TCA

Application for Work to Trees in a Cons Area

Proposal:- Pollard 2 Weeping Willows to 4.5 Metres and 1 Metre Crown Reduction to 1 Magnolia.

At: Malthouse Cottage, Tuners Lane, Crudwell, Malmesbury, Wiltshire, SN16 9EH

Assigned Officer: Kate Tate Comments to be received by: 24 October 2016

Crudwell Parish Council considered the above application and has responded **NO COMMENT**

Application ref: 16/08623/FUL Application for full planning

Proposal: Construction of an attached timber framed garden room

At: 3 Swan Close, The Street, Crudwell, SN16 9DE By: 16<sup>th</sup> Oct 2016

Crudwell Parish Council considered the above application and has responded **NO COMMENT**

### **7.3 Applications determined**

Application Number: 16/06572/FUL

Site Location: The Coach House Town Farm The Street Crudwell Malmesbury SN16 9ER

Grid Ref: 395247 192617

Proposal: Extension to Agricultural Building

Case Officer: Alex Smith Direct Line: 01249 706672 Registration Date: 28/07/2016

Decision: Approve with Conditions Decision Date: 16/09/2016

## **8. Reports on Continuing Activity**

8.3 Planting of Barberry bushes within the Crudwell area – to be continued next year

8.4 Parish Steward – need to submit items in Parish that require attention

10.3 Damaged electrical cabinet/area PO Green

## **9. Items for decision**

9.1 Village Hall – Parish Councillor representative

## **10. Questions and issues**

## **11. Items for Next Agenda –**

**Swillbrook report Cllr Fraser - Rialtas and Excel Accounts - Update on play area upgrade**